## DR. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT

Date: 29.09.2025



(Established by the Haryana State Legislature Act No. 15 of 2012)

No: DBRANLU/AR&S/2025/125

## **NOTIFICATION**

With reference to the Notification No. DBRANUL/AR&S/2025/115 dated: 26.09.2025 and LL.M (One Year) Brochure uploaded on the University website regarding admissions to the LL.M. (One Year) Programme for the Academic Session 2025–26, the **Spot Counselling (Online mode) Provisional Merit List** (Category wise) of shortlisted candidates is hereby published as under:

| Sr.<br>No     | Name             | All<br>India<br>CLAT<br>Rank | Father's<br>Name         | Gender | Selected<br>Category | Alloted<br>Category  | Remarks |
|---------------|------------------|------------------------------|--------------------------|--------|----------------------|----------------------|---------|
| 1             | Karan<br>Narula  | 2643                         | Sameer Narula            | Male   |                      |                      |         |
| 2             | Anushka<br>Singh | 11215                        | Rajendra singh           | Female | All India<br>Open/UR | All India<br>Open/UR |         |
| 3             | Tanya<br>Sharma  | 11781                        | Ravindra<br>Kumar Sharma | Female |                      |                      |         |
| WAITING LIST: |                  |                              |                          |        |                      |                      |         |
| 1             | Janak            | 12291                        | Dr. Ved<br>Prakash       | Male   | All India<br>Open/UR | All India<br>Open/UR | Waiting |

The above provisional merit list has been prepared solely on the basis of the CLAT-2025 (PG) All India Rank.

#### Note:

If any candidate believes he/she was excluded from the merit list despite having submitted the complete application form and fee, he/she may submit a written representation through email only to the Admission Branch/Committee at <a href="mailto:admission@dbranlu.ac.in">admission@dbranlu.ac.in</a> with subject of email "Representation w.r.t Allotment of Vacant Seats: LL.M", along with all relevant supporting documents. No other mode of representation shall be entertained. Grievance submitted after <a href="mailto:29.09.2025">29.09.2025</a> shall not be considered.

After redressal of genuine grievances, a revised list of candidates selected for provisional admission (under various categories) shall be published on the University Website, **if any**.



#### DR. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT

(Established by the Haryana State Legislature Act No. 15 of 2012)

# **Instructions to Shortlisted Candidates:**

- 1. All admissions are purely provisional and subject to physical verification of original documents at the time of reporting and resolution of grievance, if any.
- 2. The shortlisted candidates are required to deposit the full admission fee of ₹1,23,000/- (Rupees One Lakh Twenty-Three Thousand only) by 12:00 noon on 30.09.2025 through the link <a href="https://forms.eduqfix.com/drbrnational/add">https://forms.eduqfix.com/drbrnational/add</a>. Failure to submit the fee within the stipulated timeframe shall result in cancellation of candidature and forfeiture of the allotted seat, which shall then be offered to the next eligible candidate in order of merit.
- 3. All candidates who submit their full admission fees within the stipulated time for the LL.M (One Year) Programme for the Academic Session 2025–26 are hereby informed to report in person for document verification on 30.09.2025 at 02:00 PM at the Sarvapalli Dr. Radhakrishnan Academic Block of the University. Candidates must bring the original documents for verification along with two set of self-attested copies, as mentioned below:

| Sr. No | Document Name   |              | Remarks  |
|--------|---|--------------|--|
| (i)    | Admission Form  | Dully filled | As per attached format   |
| (ii)   | Six Passport Size Photographs   | Coloured     |  |
| (iii)  | AADHAAR CARD COPY   | Photocopy    |  |
| (iv)   | Marksheet of 10 <sup>th</sup> Standard                                    | Photocopy    |  |
| (v)    | Marksheet of 12 <sup>th</sup> Standard or<br>Equivalent Examination       | Photocopy    |  |
| (vi)   | UG Degree (LL.B. or equivalent)   | Photocopy    |  |
| (vii)  | CLAT Admit Card 2025  | Photocopy    |  |
| (viii) | CLAT Score Card   | Photocopy    |  |
| (ix)   | Character/Conduct Certificate   | Original     | Issued within last 6 months  |
| (x)    | Migration Certificate   | Original     |  |
| (xi)   | Caste/Category Certificate<br>(SC/DSC/ST/OBC/BC-A/BC-B/<br>PWD/EWS, etc.) | Photocopy    | If applicable; valid for current financial year in case of Backward Class and EWS. |
| (xii)  | WL-RGEC Category Certificate  | Photocopy    | If applicable; issued & verified by concerned Tehsildar                            |
| (xiii) | Domicile/Residence Certificate  | Photocopy    | If applicable  |
| (xiv)  | Parivar Pehchan Patra<br>(Mandatory For Haryana Residents)                | Photocopy    | If applicable  |
| (xv)   | Gap Year Affidavit  | Original     | If applicable  |
| (xvi)  | Fee Receipt/Slip  | Photocopy    | To be Collected from<br>Accounts Branch, DBRANLU                                   |
| (xvii) | Anti Ragging Undertaking  | Photocopy    | As per Anti Ragging Portal   |



### DR. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT

(Established by the Haryana State Legislature Act No. 15 of 2012)

4. Publication of any further merit list is subject to the availability of vacant seats.

| Important Dates                                  |                          |  |  |  |
|--|--------------------------|--|--|--|
| Event  | Last Date                |  |  |  |
| <b>Grievance Invitation</b>                      | 29.09.2025 by 05:00 PM   |  |  |  |
| Payment of admission fee                         | 30.09.2025 by 12:00 Noon |  |  |  |
| Document verification and reporting for classes. | 30.09.2025 at 02:00 PM   |  |  |  |

-Sd-Chairperson Admission Committee

Date: 29.09.2025

Endst. No: DBRANLU/AR&S/2025/126-129

A copy of the above is forwarded to the following for information.

- 1. The Head (IT Cell), DBRANLU, Sonepat with request to upload this Notification on the University Website.
- 2. The AR (Finance), DBRANLU, Sonepat with request to intimate the status of payment receipt i/r/o aforementioned candidates.
- 3. P.S. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), DBRANLU, Sonepat.
- 4. P.A. to Registrar (for kind information of the W/Registrar), DBRANLU, Sonepat.

-Sd-Assistant (AR&S) for Coordinator